



July 13 – 15, 2023

Charity show supporting:
Rawhide Youth Services
New London, WI

Owners Name _____
Stable With _____

ENTRY ON-LINE OPTION DUE June 19th at : HorseShowsOnline.com

ONE OWNER PER ENTRY BLANK – Paper Entries close June 14th, 2022

Enclose a copy of registration papers showing proof of current ownership for each Morgan entered, plus copy of current USEF Membership card and AMHA Membership for each owner/exhibitor/trainer. (Exhibition and Walk/Trot classes exempt). LATE ENTRIES \$50.00

| # | Name of Horse | Age | Color | Sex | Ht | Reg # | Sire / Dam | Rider /Driver Name | class fee | class fee | class fee | class fee | Total Fees |
|---|---------------|-----|-------|-----|----|-------|------------|--------------------|-----------|-----------|-----------|-----------|------------|
| | | | | | | | | 1) | | | | | \$ |
| | | | | | | | | 2) | | | | | |
| | | | | | | | | 3) | | | | | |
| | | | | | | | | 1) | | | | | \$ |
| | | | | | | | | 2) | | | | | |
| | | | | | | | | 3) | | | | | |
| | | | | | | | | 1) | | | | | \$ |
| | | | | | | | | 2) | | | | | |
| | | | | | | | | 3) | | | | | |

| | | | | | | | | | |
|--------------------------|--------------|------------|--------|-----------|-----------|-----------|-----------|------------|----|
| Name of Equitation Rider | City / State | Riders Age | USEF # | class fee | class fee | class fee | class fee | Total Fees | \$ |
| Name of Equitation Horse | Sire / Dam | Age | Color | Sex | Reg # | | | Total Fees | \$ |

Make checks payable to
Morgan Masterpiece

Mail entries to:
Samatha Blome,
Show Secretary
5211 Leichester Ct.
Lincoln, NE 68516
Ph. 402-430-4292

Signatures
are required
on REVERSE
side. No
entries will
be accepted
without
signatures.

sblome67@aol.com

COMPLETE BOTH SIDES

Credit card information
MC / VISA

EXP DATE _____

CVV Code _____

Card # _____

AMT \$ _____

Signature _____

FOR COMPETITION
USE

CHK # _____

CHK AMT _____

Date _____

EB # _____

Monies over
\$ _____

Monies Under
\$ _____

| Fees from above | | | \$ |
|-----------------|---|-------------------------|----|
| # | USEF Member Fee | \$80.00 | \$ |
| # | USEF Drug & Medication Fee (\$15 DVM, \$8 fee) | \$23.00 /per horse | \$ |
| # | AMHA non member | \$45.00 | \$ |
| # | Stalls (box or tack) | \$110.00 | \$ |
| # | Office fee | \$25.00 / per horse | \$ |
| # | Post / Late Entry | \$50.00 / per horse | \$ |
| # | Shavings | \$9.00/ at show \$10.00 | \$ |
| # | Days Camping | \$10.00 /day | \$ |
| | Tax Deductible Sponsorship | Donation | \$ |
| | Total Enclosed | | \$ |



FEDERATION ENTRY AGREEMENT

By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaulteur or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of The United States Equestrian Federation, Inc. (the "Federation") and the local rules of Morgan Masterpiece Competition). I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cable-casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4.

BY SIGNING BELOW, I AGREE to be bound by all applicable Federation Rules and all terms and provisions of this entry blank and all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

RIDER/DRIVER/HANDLER/VAULTER/
LONGEUR (mandatory)
Signature: _____
Print Name: _____
Street: _____
City, State, Zip Code: _____
Telephone: _____
fax: _____
Email: _____
Rider/Driver/Handler's
USEF # _____
Rider/Driver/Handler's
AMHA # _____
*If more than one, attach signed
copy of this page

OWNER/AGENT (mandatory)
Signature: _____
Print Name: _____
Street: _____
City, State, Zip Code: _____
Telephone: _____
fax: _____
Email: _____
Rider/Driver/Handler's
USEF # _____
Rider/Driver/Handler's
AMHA # _____

TRAINER (mandatory)
Signature: _____
Print Name: _____
Street: _____
City, State, Zip Code: _____
Telephone: _____
fax: _____
Email: _____
Rider/Driver/Handler's
USEF # _____
Rider/Driver/Handler's
AMHA # _____

COACH (if applicable)
Signature: _____
Print Name: _____
Street: _____
City, State, Zip Code: _____
Telephone: _____
fax: _____
Email: _____
Rider/Driver/Handler's
USEF # _____
Rider/Driver/Handler's
AMHA # _____

Parent / Guardian Signature; (required if Rider/Driver/Handler/Vaulteur/Longeur is a minor

Print Name: _____

Emergency Contact Phone No. _____

Signature: _____

Is Rider/Driver/Vaulteur a U.S. Citizen: __Yes __ No